

AUGUST 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 10th Sunday after Pentecost	29	30	31	1	2 First Friday	3 First Saturday
4 11th Sunday after Pentecost	5	6	7	8	9 Abortion vigil Noon	10 Men's Schola 10 a.m.- 11 a.m.
11 12th Sunday after Pentecost	12	13	14	15 Assumption of the Blessed Virgin Mary Holy Day	16	17 Men's Schola 10a.m.-11a.m.
18 13th Sunday after Pentecost	19	20	21	22	23	24
25 14th Sunday after Pentecost	26	27	28	29	30 Adoration begins 7 p.m.	31 Adoration ends 7:45 a.m.

Church Location:
626 Aspen Dr.
Security, Colo. 80911
(719) 382-0121

Mailing Address:
P.O. Box 5211
Colorado Springs,
Colo. 80931-5211

Sacramental Emergency:
(719) 464-6129

Parish Registration, Records, Inquiries:
cosfssp@gmail.com

www.COSFSSP.org

VOLUNTEERS
St. Benedict Altar Guild
Fr. Dennis Gordon: (719) 382-0121
Nathan Wike: cosfssp.altarguild@gmail.com

Choir
Kelsey Villalobos: (719) 651-9800

Ushers
Kris McCowen: (719) 352-1519

Pro-Life Events
Michael Smiley (719) 502-9149
Michelle Smiley (719) 447-7236

Home-Schoolers' First Friday
Gracey Wike:
cosfssp.homeschoolgroup@gmail.com

Young Roses of Mary Girls' Group
Amy Seltzer: caseltzer@gmail.com

Take-Them-a-Meal/Sunday Brunch
Marcella Guilez dmjmfamilyleve@aol.com

Housekeeping
Jennifer Villalobos: (719) 651-8135

Bulletin
Jill Demian: (719) 579-9439

Please pray for:

The Repose of the Soul of:

+ Rick Peters

Parishioners who serve our nation:

Master Sgt. Chris Biery, U.S. Air Force
1st Lt. Jack Deeney, U.S. Army
Spec. 2 Victor Follis, U.S. Space Force
Petty Officer 1st Class Paula Gennitti, U.S. Navy
1st Lt. Adam Giammattei, U.S. Army
Sgt. Major Chad Keirns, U.S. Army

1st Lt. Jeffrey LaCoste, U.S. Space Force
Airman 1st Class S. LaSeur, U.S. Air Force
1st Lt. Mary McCowen, U.S. Army
Rear Adm. Sean Regan, U.S. Coast Guard
2nd. Lt. Andrew Rodgers, U.S. Army
Staff Sgt. Marc Snyder, U.S. Marine Corps
Pvt. Michael Thomo, U.S. Army
Sgt. Daniel Walsh, U.S. Army
Sr. Airman Thomas Walsh, U.S. Air Force
Maj. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

AUGUST 11, 2024
TWELFTH SUNDAY AFTER PENTECOST



Sunday Schedule:
Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:
One-half hour before Mass Saturdays 4 p.m.

Daily Mass Schedule:
Monday, Tuesday, Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:
Thursday: 7 p.m.

PASTOR:
FR. JAMES GORDON, F.S.S.P.

ASSISTANT PASTOR:
FR. DENNIS GORDON, F.S.S.P.

"O Mary, through thine Immaculate Conception make my body pure and my soul holy."

THE CATHOLIC CHURCH STILL TEACHES THE TRUTH

From: *On Fostering True Religious Unity* (Mortalium Animos)
January 6, 1928, by Pope Pius XI

This being so, it is clear that the Apostolic See can by no means take part in these [non-Catholic] assemblies, nor is it in any way lawful for Catholics to give to such enterprises their encouragement or support. If they did so, they would be giving countenance to a false Christianity quite alien to the one Church of Christ. Shall we commit the iniquity of suffering the truth, the truth revealed by God, to be made a subject for compromise? For it is indeed a question of defending revealed truth. Jesus Christ sent His Apostles into the whole world to declare the faith of the Gospel to every nation, and, to save them from error, He willed that the Holy Ghost should first teach them all truth. Has this doctrine, then, disappeared, or at any time been obscured, in the Church of which God Himself is the ruler and guardian? Our Redeemer plainly said that His Gospel was intended not only for the Apostolic age, but for all time. Can the object of faith, then, have become in the process of time so dim and uncertain that today we must tolerate contradictory opinions? If this were so, then we should have to admit that the coming of the Holy Ghost upon the Apostles, the perpetual indwelling of the same Spirit in the Church, nay, the very preaching of Jesus Christ, have centuries ago lost their efficacy and value. To affirm this would be blasphemy. The only-begotten Son of God not only bade His representatives to teach all nations; He also

obliged all men to give credence to whatever was taught them by “witnesses preordained by God” (*Acts 10:41*). Moreover, He enforced His command with this sanction, “He that believeth and is baptized, shall be saved: but he that believeth not shall be condemned” (*Mark 16:16*). These two commands for salvation, the one to teach, the other to believe, must be obeyed. But they cannot even be understood unless the Church proposes an inviolate and clear teaching and in proposing it is immune from all danger of error. It is also false to say that, although the deposit of truth does indeed exist, yet it is to be found only with such laborious effort and after such lengthy study and discussion that a man’s life is hardly long enough for its discovery and attainment. This would be equivalent to saying that the most merciful God spoke through the prophets and through His only-begotten Son merely in order that some few men, and those advanced in years, might learn what He had revealed, and not in order to inculcate a doctrine of faith and morals by which man should be guided throughout the whole of his life...

Therefore, since the foundation of charity is faith pure and inviolate, it is chiefly by the bond of one faith that the disciples of Christ are to be united. A federation of Christians, then, is inconceivable in which each member retains his own opinions

Upcoming Parish Events

August 15 ~ Assumption of the Blessed Virgin Mary
There will be three Masses to honor our Lady, 6:30 a.m., 8 a.m., and Sung Mass at 6 p.m. As this is a Holy Day of Obligation, it is like a Sunday: no shopping or servile work permitted.

August 17 ~ St. Gregory Men’s Schola
The men-only schola will rehearse Saturday from 10 a.m.–11 a.m. For more information, or to join, contact Kelsey Villalobos, (719) 651-9800.

August 18 ~ Brunch Resumes Next Sunday
This free brunch is not a potluck and is open to all parishioners and visitors. Please consider joining the brunch crew, we need your help! As a volunteer you would bring food once per month, enough to serve 30 hungry Catholics. In addition, you would join other hostesses to serve the buffet line and clean up afterwards. For more information, or to volunteer, contact Marcella Guilez, dmjmfamilylove@aol.com.

and private judgment in matters of faith, even though they differ from the opinions of all the rest. How can men with opposite convictions belong to one and the same federation of the faithful: those who accept sacred Tradition as a source of revelation and those who reject it; those who recognize as divinely constituted the hierarchy of bishops, priest and ministers in the Church, and those who regard it as gradually introduced to suit the conditions of the time; those who adore Christ really present in the Most Holy Eucharist through that wonderful conversion of the bread and wine, Transubstantiation, and those who assert that the body of Christ is there only by faith or by the signification and virtue of the Sacrament; those who in the Eucharist recognize both Sacrament and Sacrifice, and those who say that it is nothing more than the memorial of the Lord’s Supper;

those who think it right and useful to pray to the saints reigning with Christ, especially to Mary the Mother of God, and to venerate their images, and those who refuse such veneration as derogatory to the honor due Jesus Christ, “the one mediator of God and men” (*1 Timothy 2:5*).

How so great a variety of opinions can clear the way for the unity of the Church, We know not. That unity can arise only from one teaching authority, one law of belief and one faith of Christians. But We do know that from such a state of affairs it is but an easy step to the neglect of religion or “indifferentism,” and to the error of the Modernists, who hold that dogmatic truth is not absolute but relative, that is, that it changes according to the varying necessities of time and place and the varying tendencies of the mind; that it is not contained in an immutable

+ MASS INTENTIONS + FOR THIS WEEK

Monday, August 12 ~ St. Clare
8 a.m. — Maura Carreon, by Jessica Mier

Tuesday, August 13 ~ Feria
8 a.m. — Familia Medina Bonilly, by Maura Medina

Wednesday, August 14 ~ Vigil of the Assumption
8 a.m. — Matthew La Rochelle, by Dan La Rochelle

Thursday, August 15 ~ Assumption of the Blessed Virgin Mary
6:30 a.m. — Private Intention
8 a.m. — In Honor of Our Lady
6 p.m. — *Pro Populo*

Friday, August 16 ~ St. Joachim
8 a.m. — Della TeGrotenhuis, by John TeGrotenhuis

Saturday, August 17 ~ St. Hyacinth
8 a.m. — + Regina Autobee, by Velma Hill

Sunday, August 18 ~ Thirteenth Sunday after Pentecost
7 a.m. — United States of America
9 a.m. — Private Intention
11 a.m. — *Pro Populo*

*Fr. James Gordon and Fr. Dennis Gordon may accept Mass intentions. Checks for Mass intentions must be made payable to the priests, not to the parish.
Limit one Mass intention per family per month.*

tradition, but can be altered to suit the needs of human life.

Furthermore, it is never lawful to employ in connection with articles of faith the distinction invented by some between “fundamental” and “non-fundamental” articles, the former to be accepted by all, the latter being left to the free acceptance of the faithful. The supernatural virtue of faith has as its formal motive the authority of God revealing, and this allows of no such distinction. All true followers of Christ, therefore, will believe the

dogma of the Immaculate Conception of the Mother of God with the same faith as they believe the mystery of the august Trinity, the infallibility of the Roman Pontiff in the sense defined by the Ecumenical Vatican Council with the same faith as they believe the Incarnation of Our Lord.

That these truths have been solemnly sanctioned and defined by the Church at various times, some of them even quite recently, makes no difference to their certainty. Has not God revealed them all? ++